

NOTICE OF PUBLIC MEETING

LAS VEGAS VALLEY NPDES STORMWATER DISCHARGE PERMIT
STORMWATER QUALITY MANAGEMENT COMMITTEE

FEBRUARY 13, 2018
11:00 A.M.

RFCD/RTC ADMINISTRATION BUILDING
FIRST FLOOR MEETING ROOM #108
600 SOUTH GRAND CENTRAL PARKWAY
LAS VEGAS, NEVADA 89106

FOR ADDITIONAL INFORMATION CONTACT:

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This meeting has been properly noticed and posted at the following locations:

Clark County Regional Flood Control District 600 South Grand Central Parkway Las Vegas, Nevada 89106	Clark County Regional Flood Control District Worldwide Website www.regionalflood.org
Clark County Government Center 500 South Grand Central Parkway Las Vegas, Nevada 89155	City of Henderson 240 Water Street Henderson, Nevada 89015
City of Las Vegas 495 S. Main Street Las Vegas, Nevada 89101	City of North Las Vegas 2250 Las Vegas Boulevard North Ste. 800 North Las Vegas, Nevada 89030
The Notice and Agenda have been posted on the District's Website at www.regionalflood.org	The Notice has been posted on the State of Nevada Public Notice Website at https://notice.nv.gov/

By: Dorothy Davis



**LAS VEGAS VALLEY NPDES STORMWATER DISCHARGE PERMIT
STORMWATER QUALITY MANAGEMENT COMMITTEE (SQMC)**

MEETING AGENDA

Tuesday February 13, 2018

11:00 A.M.

**Clark County Regional Flood Control District
600 South Grand Central Parkway
Conference Room #108**

- Items on the agenda may be taken out of order.
- The Stormwater Quality Management Committee may combine two or more agenda items for consideration.
- The Stormwater Quality Management Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. Call to Order

2. **Comments By the General Public**

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Stormwater Quality Management Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments By the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the Stormwater Quality Management Committee wishes to extend the length of a presentation, this will be done by the Chairman or the Stormwater Quality Management Committee by majority vote.

3. Action to approve the agenda (*For possible action*)

4. Action to approve the minutes of the November 14, 2017 meeting (*For possible action*)

5. Receive a presentation from Angela Mackinnon, HDR, on the regional detention basin program described in the Stormwater Management Plan
6. Discuss FY 17/18 quarterly progress reports and take action as deemed appropriate (*For possible action*)
 - a. Public outreach and education
 - b. Construction inspection program
 - c. Structural and source control measures: inlet cleaning, street sweeping and detention basin cleaning
 - d. Illicit discharge detection and elimination program
 - e. Industrial site inspection program
 - f. New development and significant redevelopment program
 - g. Regional detention basin program
 - h. Annual expenditures for the reporting period, with a breakdown for the major elements of the SWMP, and the budget for the year following each Annual Report
7. Discuss monitoring activities and issues and take action as deemed appropriate (*For possible action*)
 - Dry weather monitoring
 - Wet weather monitoring
8. Discuss Nevada Division of Environmental Protection issues and take action as deemed appropriate (*For possible action*)
9. Discuss other stakeholder issues and take action as deemed appropriate (*For possible action*)
 - Nevada Department of Transportation
 - Nellis Air Force Base
 - Other
10. Discuss items for next SQMC agenda
11. **Comments By the General Public**

A period devoted to comments by the general public about matters relevant to the Stormwater Quality Management Committee will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the

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Stormwater Quality Management Committee wishes to extend the length of a presentation, this will be done by the Chairman or the Stormwater Quality Management Committee by majority vote.

All comments by speakers should be relevant to the Stormwater Quality Management Committee action and jurisdiction.