

# REGIONAL FLOOD CONTROL DISTRICT



## NOTICE OF PUBLIC MEETING

CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT  
BOARD OF DIRECTORS COMMITTEE  
TO EVALUATE THE PERFORMANCE  
OF THE GENERAL MANAGER,  
STEVEN C. PARRISH, P.E.

JANUARY 30, 2018  
4:00 P.M.

RFCD/RTC ADMINISTRATION BUILDING  
THIRD FLOOR MEETING ROOM #309  
600 SOUTH GRAND CENTRAL PARKWAY  
LAS VEGAS, NEVADA 89106

### FOR ADDITIONAL INFORMATION CONTACT:

DEANNA HUGHES, BOARD SECRETARY  
600 SOUTH GRAND CENTRAL PARKWAY, SUITE 300  
LAS VEGAS, NEVADA 89106  
702-685-0000

TT/TDD: Relay Nevada toll free (800) 326-6868

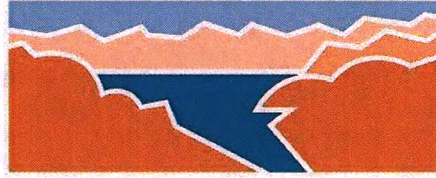
This meeting has been properly noticed and posted at the following locations:

Clark County Regional Flood Control District 600 South Grand Central Parkway Las Vegas, Nevada 89106	Clark County Regional Flood Control District Worldwide Website <a href="http://www.regionalflood.org">www.regionalflood.org</a>
Clark County Government Center 500 South Grand Central Parkway Las Vegas, Nevada 89155	City of Boulder City 401 California Boulder City, Nevada 89024
City of Henderson 240 Water Street Henderson, Nevada 89015	City of Las Vegas 495 S. Main Street Las Vegas, Nevada 89101
City of Mesquite 10 East Mesquite Boulevard Mesquite, Nevada 89027	City of North Las Vegas 2250 Las Vegas Boulevard North Ste. 800 North Las Vegas, Nevada 89030
The Notice, Agenda, and Agenda Full-Backup have been posted on the District's Website at <a href="http://www.regionalflood.org">www.regionalflood.org</a>	The Notice has been posted on the State of Nevada Public Notice Website at <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>

By: \_\_\_\_\_

*Sherry Allen*

# REGIONAL FLOOD CONTROL DISTRICT



## AGENDA

### CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT BOARD OF DIRECTORS COMMITTEE TO EVALUATE THE PERFORMANCE OF THE GENERAL MANAGER

JANUARY 30, 2018  
4:00 P.M.

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#### I. Call the meeting to order and approve the agenda with deletion of any items

##### 1. Comments By the General Public

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Regional Flood Control District Board of Directors Subcommittee to evaluate the performance of the General Manager about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments By the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the Regional Flood Control District Board of Directors Subcommittee to evaluate the performance of the General Manager wishes to extend the length of a presentation, this will be done by the Chairman, or the Regional Flood Control District Board of Directors Subcommittee by majority vote.

2. Evaluate the performance of Steven C. Parrish, P.E., the Regional Flood Control District General Manager for calendar year 2017, set goals and objectives for calendar year 2018 and adjust compensation or take action as deemed appropriate (*For possible action*)

##### 3. Comments By the General Public

A period devoted to comments by the general public about matters relevant to the Regional Flood Control District Board of Directors Subcommittee to evaluate the performance of the General Manager jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address

and please **spell** your last name for the record. If any member of the Regional Flood Control District Board of Directors Subcommittee to evaluate the performance of the General Manager wishes to extend the length of a presentation, this will be done by the Chairman, or the Regional Flood Control District Board of Directors Subcommittee by majority vote.

All comments by speakers should be relevant to the Regional Flood Control District Board of Directors Subcommittee action and jurisdiction.